

10/29/2018

1/12/2018

1/20/2018

1/21/2018

Flood Note

By graphic plotting only, this property is in Zone(s) X of the Flood Insurance Rate Map, Community No.

390065, Map No. 39025C0130G which bears an effective date of March 16, 2006 and is not in a Special

Flood Hazard Area. As shown on the FEMA website (http://msc.fema.gov) by firmette created on October

14, 2018 we have learned this community does currently participate in the program. No field surveying was

performed to determine this zone.

Project Revision Record

11/26/2018

1/02/2020

11/12/2019

**B&C Comments** 

Zoning Added

Client Comments

Client Comment

Drafted: DJK

Description

Client Comment

Added Topo

Added Manholes

# Legend of Symbols and Abbreviations

Traffic Signal Box Sanitary Manhole Clean Out Gas Manhole **─** Signal Light ← Guy Wire Gas Valve √ Vault Power Pole w/ Light Gas Meter Sign (as Noted) Gas Line Marker Tower ( Handicapped Parking Monitoring Well Ground Light Indicates Mutual Electric Manhole Flag Pole Ownership Electric Meter Satellite Dish Mailbox E Electric Vault Water Valve B Bollard Transformer Fire Hydrant Storm Drain Manhole Air Conditioner Unit Siamese Fire Hydrant

Water Manhole

₩ Water Meter

(W) Water Vault

★ Sprinkler Head

Found PK Nail

♠ Found Railroad Spike

Sight Light

Set Iron Pin

Found Iron Pin

Found Concrete Monument

Backflow Preventer

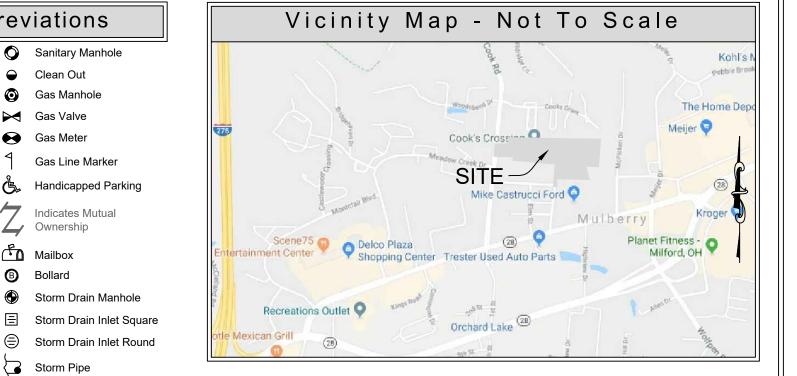
Storm Pipe

Curb Storm Inlet

Grease Trap

R/W Right-of-Way

Centerline



#### Miscellaneous Notes

- The monuments referenced hereon (found or set) are in good condition and undisturbed (unless otherwise noted) at or near existing grade. All set pins are 5/8" wide x 30" long with an identification cap bearing the number "7911".
- MN2 The visible posted address of the subject property is 1000-1100 Cooks Crossing Drive.
- The subject property surveyed contains an area of 16.3683 acres (713,018 square feet), more or less.
- There are 291 regular parking spaces and 6 handicapped parking spaces, for a total of 297 parking spaces located on the subject property.
- At the time of survey, there was no observable evidence of party or common walls on the subject property
- No determination of the relationship and location of certain division or party walls was designated by the client with respect to adjoining properties.
- The location of the utilities shown hereon are from observed visible evidence of above ground MN7 appurtenances only. The surveyor was not provided with underground plans or surface ground markings to determine the location of subterranean uses.
- At the time of survey, there was no observable evidence of earth moving work, building construction or building additions.
- At the time of survey, there were no changes in street right of way lines or observable evidence of street or sidewalk repairs.
- MN10 No offsite easements or servitudes benefiting the surveyed property were noted at time of survey.
- Bearings shown hereon are based on the center line of Cook Road. A bearing of S05°52'00"W was used.
- Subject property has direct access to Cook Road, which is a dedicated, public Right-of-Way.
- MN13 At the time of survey, there was no observable evidence of the site being used as a cemetery.
- Some features shown on this plat may be shown out of scale for clarity. All dimensions shown are in feet and decimals thereof.
- MN15 Elevation monument used for this survey was USGS PID JZ2772. NAVD 88 Elevtion is 844.55'

# Zoning Information

The subject property is zoned R-PUD Residential Planned Unit Development District

Front/Side/Rear Setback: Per Preliminary Development Plan As Depicted on the Preliminary Development Plan (No Minimum or Maximums Specified. Separation: Per R-PUD District: 15'

Maximum Building Height or Stories: Per R-HUD District: 45' Building Density Formula: Per HUD District Per "R-PUD" District Maximum Length of Structures: No More than 8 Units side by side. Existing: 12 Units per Building, estimated no more than 2 Units side by side (Per Survey & Review of Aerial Imagery). Parking Space Formula: Per Preliminary Development Plan As Depicted on the Preliminary

Development Plan (331 Spaces Provided) Parking Space Required: 331 Total Parking Spaces

The zoning information shown above was provided by PZR Report No. 124210-1, dated October 23, 2018, pursuant to item 6b of Table A

### Items Corresponding to Schedule B-II

- 16. Easement from Juliana H. Montgomery to the County of Clermont, filed December 27, 1978, as recorded in Volume 36, Page 587 of Clermont County Records, appears certain conditions which affect insured premises. The item lies within the subject property and is shown hereon.
- 17. Grant of Easement from Cooks Crossing Limited Partnership, an Ohio Limited Partnership to Cincinnati Bell Telephone Company and The Cincinnati Gas & Electric Company, filed December 18, 1987, as recorded in Volume 51, Page 373 of Clermont County Records, appears certain conditions, which affect insured premises. The item lies within the subject property and is shown hereon.
- 18. Grant of Sanitary Sewer Easement with Right of Re-entry for Repair and Replacement when conveyance is by Partnership or Corporation from Cooks Crossing Partnership, a partnership duly formed under the State of Ohio to the Board of County Commissioners of Clermont County, Ohio, filed June 2, 1988, as recorded in Volume 52, Page 604 of Clermont County Records, appears certain conditions, which affect insured premises. The item lies within the subject property and is
- 19. Grant of Water Easement with Right of Re-entry for Repair and Replacement when conveyance 19. Grant of Water Easement With Right of Re-entry for Repair and Replacement With Right of Re-entry for Repair and Replacement With Right of Re-entry for Repair and Replacement With Right of Re-entry for Re-entry the State of Ohio to the Board of County Commissioners of Clermont County, Ohio, filed June 2, 1988, as recorded in Volume 52, Page 607 of Clermont County Records, appears certain conditions, which affect insured premises. The item lies within the subject property and is shown hereon.
- 20. Grant of Easement from David Todd, Trustee to Cooks Crossing Limited Partnership, filed November 4, 1987, as recorded in Volume 51, Page 84 of Clermont County Records, appears certain conditions, which affect insured premises. The item abuts the subject property and is shown

### Significant Observations

None Apparent

### Legal

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This survey was prepared for the purpose of this real estate transaction only and no further parties other than those certified above shall rely on it for any other purpose or transaction.

# Record Description

Situated in Military Survey Dix No. 992, Miami Township, Clermont County, Ohio, described as follows:

Beginning in the center line of Cook Road at a point which is North 5° 52' East, a distance of 425.00 feet from the intersections of the center line of Cook Road with the center line of Main Street, thence South 87° 26" East, a distance of 300.00 feet; thence South 5° 52' West, a distance of 55.29 feet; thence South 83° 24' East, a distance of 648.78 feet; thence South 5° 30' 35" West, a distance of 343.92 feet; thence South 87° 26' East, a distance of 50.07 feet; thence North 5° 30' 35" East, a distance of 119.41 feet; thence South 86° 47' East, a distance of 500.84 feet; thence North 14° 03' West, a distance of 217.22 feet; thence South 85° 19' East, a distance of 198.50 feet; thence North 5° 39' 21" East, a distance of 430.11 feet; thence North 87° 26' west, a distance of 1426.57 feet; thence South 5° 15' West, a distance of 100.00 feet; thence North 87° 26' West, a distance of 200.00 feet to the center line of Cook Road; thence South 5° 52' West, along the center line of Cook Road, a distance of. 200.00 feet to the place of beginning. Containing 16.3683 acres. Subject to all legal highways. Together with and subject to all easements and restrictions of record. Permanent Parcel No.

The lands surveyed, shown and described hereon are the same lands as described in the Title Commitment provided by Old Republic National Title Insurance Company, Commitment No. 302761NCT, dated September 24, 2018.

# ALTA/NSPS Land Title Survey

**Cooks Crossings Apartments** B&C Project No. 201804377-001 1030 Cooks Crossing Drive, Milford, OH 45150

based upon Title Commitment No. 302761NCT of Old republic National Title Insurance Company bearing an effective date of September 24, 2018

# Surveyor's Certification

To: Old Republic National Title Insurance Company; CS Acquisitions, LLC, an Illinois limited liability company; The Bancorp Bank, a Delaware state-chartered bank, its successors and/or assigns; CS Cooks Crossing, LLC and Bock & Clark

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6a, 6b, 7a, 7b1, 7c, 8, 9, 10a, 13, 14, 16, 17, 19, and 20 of Table A thereof. The field work was



In the State of Ohio Date of Survey: October 19, 2018, Topo added November 12, 2019

Date of Last Revision: January 2, 2020 Network Project No. 201804377-001

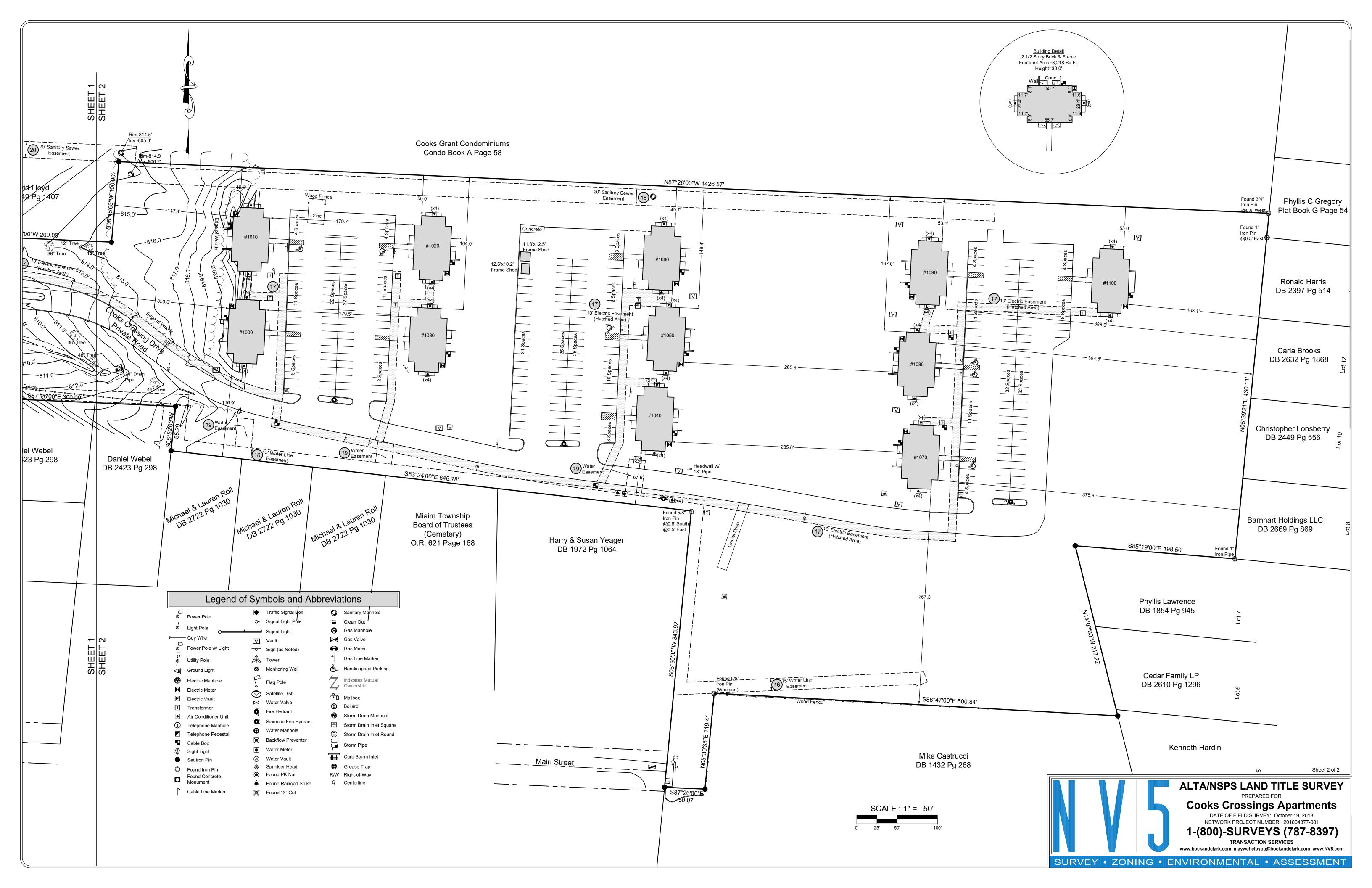
Sheet 1 of 2

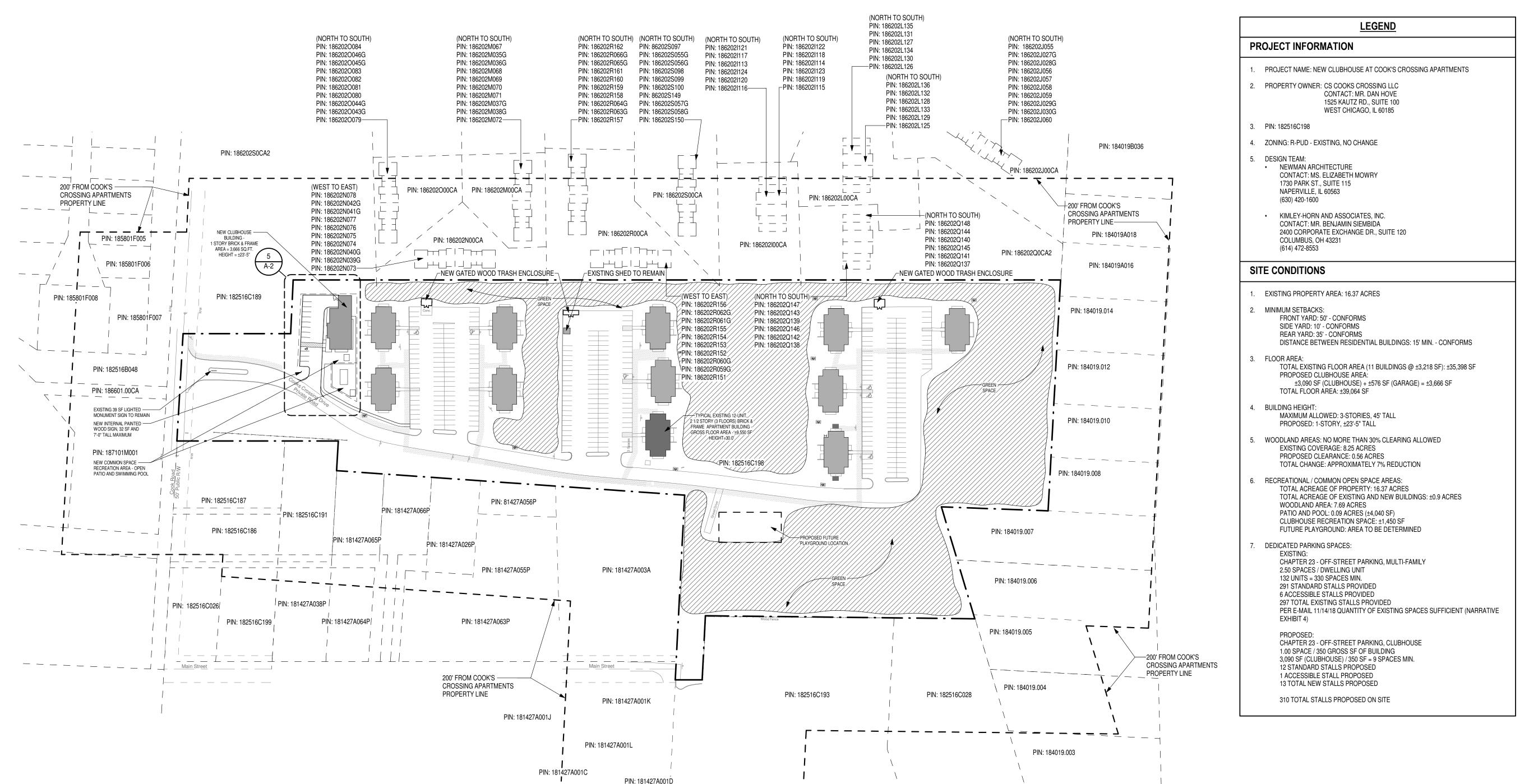
# **Bock & Clark Corporation** an NV5 Company

**Transaction Services** 1-800-SURVEYS (787-8397) 3550 W. Market Street, Suite 200, Akron, Ohio 44333

www.BockandClark.com maywehelpyou@bockandclark.com www.NV5.com SURVEY • ZONING • ENVIRONMENTAL • ASSESSMENT

Branch Job No.: 1201800412





R-2

JOHNSON RONALD

PARCEL NUMBER	OWNER	MAILING ADDRESS	ZONING	PARCEL NUMBER	OWNER	MAILING ADDRESS	ZONING	PARCEL NUMBER	OWNER	MAILING ADDRESS	ZONING	PARCEL NUMBER	OWNER	MAILING ADDRESS	ZONIN
184019A018.	DICKTEN MICHAEL E	3171 S R 133	R-2	184019.008	BARNHART HOLDINGS LLC	5909 MCPICKEN DR	R-2	186202M067.	ROBBINS SHELLY K	5618 BROOKS HOLDING	R-3	186202R065G	JONES GERRI	5645 BAINES HOLDING #161	R-3
186202O043G	BERGLUND MARTHA	2 COUNTRYSIDE LN	R-3	184019.010.	LONSBERRY CHRISTOPHER	5913 MCPICKEN DR	R-2	186202M068.	TANNER KATHLEEN	5616 BROOKS HOLDING	R-3	186202R066G	MCCUDDEN PAMELA A	5647 BAINES HOLDING UNIT 162	R-3
1862020079.	BERGLUND MARTHA	2 COUNTRYSIDE LN	R-3	184019.012.	BROOKS CARLA & ROBERT	5917 MCPICKEN DR	R-2	186202M069.	BROWN KELLY & GARY J	5614 BROOKS HOLDING	R-3	186202R151.	HALL KATHY L	5636 BAINES HOLDING UNIT 151	R-3
187101M001.	VILLAGE OF WOODCREEK	PO BOX 36305	R-PUD	184019A014.	HARRIS RONALD L	5919 MCPICKEN DR	R-2	186202M070.	MYERS WILLIAM G	5612 BROOKS HOLDING	R-3	186202R152.	GATCH WILLIAM P	5634 BAINES HOLDING	R-3
186202L126.	WEHRMAN KATIE L	8249 CLARA AVE	R-3	184019A016.	GREGORY PHYLLIS C	5921 MC PICKEN DR	R-2	186202M071.	WADDELL STEVEN	5610 BROOKS HOLDING UNIT 71	R-3	186202R153.	HERMANN ZSUZSA & HERMANN TAMAS	5632 BAINES HOLDING	R-3
184019.008.	BARNHART HOLDINGS LLC	9361 MONTGOMERY RD STE D	R-2	184019A018.	DICKTEN MICHAEL E	5923 MCPICKEN DR	R-2	186202M072.	JOHNSON RONALD L	5608 BROOKS HOLDING UNIT 72	R-3	186202R154.	DUNN KATELYN A	5631 BAINES HOLDING	R-3
184019.014.	HARRIS RONALD L	9528 HIGHLAND AVE	R-2	184019B036.	FOX WILLIAM P & SUSAN E	5925 MCPICKEN DR	R-2	186202N039G	CHASTAIN BRIAN	5606 BROOKS HOLDING	R-3	186202R155.	CANTERBURY DAVID M & CAROL J	5633 BAINES HOLDING	R-3
186202S0CA2	COOKS GRANT UNIT OWNERS	11300 CORNELL PARK DR	R-3	185801F005.	SCALF STEPHEN DOUGLAS & KINDRA A	935 SAFFRON LN	R-PUD	186202N040G	BOLIN JERRI	5604 BROOKS HOLDING UNIT 74	R-3	186202R156.	HUFFMAN JOHN C	5635 BAINES HOLDING	R-3
182516B048.	WOODBRIDGE HOMEOWNERS	11340 MONTGOMERY ROAD	R-PUD	185801F006.	KREKE JANICE I	933 SAFFRON LN	R-PUD	186202N041G	UEHLEIN ADAM T & KARI	5603 BROOKS HOLDING	R-3	186202R157.	IMBUS ENTERPRISES LTD PARTNERSHIP	5901 MONTCLAIR BLVD STE B	R-3
186202Q143.	LOVICH TIMOTHY R & BRENDA S	6315 TRAILWOOD COURT	R-3	185801F007.	ROSENBERGER MARY P	931 SAFFRON	R-PUD	186202N042G	DEWEESE AMY	5605 BROOKS HOLDING	R-3	186202R158.	BROWN TIMOTHY R	5639 BAINES HOLDING #158	R-3
181427A001C	DAVIS ROBERT JAMES	5891 EASTERN AVE	R-2	185801F008.	BLASIAK THEODORE & MARIA	929 SAFFRON LANE	R-PUD	186202N073.	CHASTAIN BRIAN	5606 BROOKS HOLDING	R-3	186202R159.	LEWIS LANA	5641 BAINES HOLDING	R-3
181427A001D	DAVIS ROBERT JAMES	5891 EASTERN AVE	R-2	185801F009.	RUBENSTEIN LOUIS & CHRISTINE	930 SAFFRON LANE	R-PUD	186202N074.	BOLIN JERRI	5604 BROOKS HOLDING UNIT 74	R-3	186202R160.	WHITAKER JUDITH A	5643 BAINES HOLDING	R-3
181427A001J	BIRKLE MARK & SUSAN	5896 ELM STREET	R-2	1862021113.	NEWDIGATE APRIL & RYAN	5754 ASHBY CT UNIT 113	R-3	186202N076.	NEAL JOANNA	5601 BROOKS HOLDING	R-3	186202R161.	JONES GERRI	5645 BAINES HOLDING #161	R-3
181427A001K	THOMPSON TONIA LYNN	5897 EASTERN AVE	R-2	1862021114.	COUCH PAMELA L	5756 ASHBY CT	R-3	186202N077.	UEHLEIN ADAM T & KARI	5603 BROOKS HOLDING	R-3	186202R162.	MCCUDDEN PAMELA A	5647 BAINES HOLDING UNIT 162	R-3
181427A001L	BIRKLE MARK & SUSAN	5896 ELM AVENUE	R-2	1862021115.	KOLSTO JUDITH L	5758 ASHBY CT	R-3	186202N078.	DEWEESE AMY	5605 BROOKS HOLDING	R-3	186202S055G	DOPP DOUGLAS ALLEN & VIRGINIA MAE	5648 BAINES HOLDING UNIT 97	R-3
181427A003A	YEAGER HARRY D & SUSAN J	1010 NEWBERRY AVE	R-2	1862021116.	NICKUM AUGUSTINE A	5760 ASHBY CT	R-3	186202O044G	HUNT CHARLES D	5609 BROOKS HOLDING	R-3	186202S056G	BIXBY KELLY A	5646 BAINES HOLDING	R-3
181427A026P	ROLL MICHAEL Z & LAUREN	980 NEWBERRY AVE	R-2	1862021117.	SCHNELL TYLAR B	5762 ASHBY CT #17	R-3	1862020045G	HAEHNLE MICHAEL J	5615 BROOKS HOLDING	R-3	186202S057G	CHURCH JOSHUA C	5640 BAINES HOLDING #149	R-3
181427A038P	JUDD WILLIAM A & MARY ANN	976 NEWBERRY STREET	R-2	1862021118.	WRIGHTY JULIE & CAREY	5764 ASHBY CT	R-3	186202O046G	HILL CAROL A	5617 BROOKS HOLDING	R-3	186202S058G	DARGIS RAINEL &	5638 BAINES HOLDING	R-3
181427A055P	MIAMI TOWNSHIP TRUSTEES	5900 MCPICKEN DR	R-2	1862021119.	BROUGHTON CHARLES W TRUSTEE	5766 ASHBY CT UNIT 119	R-3	1862020080.	HUNT CHARLES D	5609 BROOKS HOLDING	R-3	186202S097.	DOPP DOUGLAS ALLEN & VIRGINIA MAE	5648 BAINES HOLDING UNIT 97	R-3
181427A056P	MIAMI TOWNSHIP BD OF TRUSTEES	6101 MEIJER DRIVE	R-2	1862021120.	PARKER ANGELA R &	5768 ASHBY CT	R-3	1862020081.	STRICKLAND TAMI J	5611 BROOKS HOLDING DR	R-3	186202S098.	BIXBY KELLY A	5646 BAINES HOLDING	R-3
181427A063P	HUNTLEY DONNA M	988 NEWBERRY AVE	R-2	1862021121.	WEATHERSPOON MELISSA	5770 ASHBY CT	R-3	1862020082.	TREYBIG KEVIN	5613 BROOKS HOLDING	R-3	186202S099.	MAY SEAN	5644 BAINES HOLDING	R-3
181427A064P	ROLL MICHAEL Z & LAUREN	980 NEWBERRY AVE	R-2	1862021122.	JACOB ALEX	5772 ASHBY CT	R-3	1862020083.	HAEHNLE MICHAEL J	5615 BROOKS HOLDING	R-3	186202S100.	BUTLER TERESA L	5642 BAINES HOLDING	R-3
181427A065P	ROLL MICHAEL Z & LAUREN	980 NEWBERRY AVE	R-2	1862021123.	LOWE BONNIE J	5774 ASHBY COURT	R-3	1862020084.	HILL CAROL A	5617 BROOKS HOLDING	R-3	186202S149.	CHURCH JOSHUA C	5640 BAINES HOLDING #149	R-3
181427A066P	ROLL MICHAEL Z & LAUREN	980 NEWBERRY AVE	R-2	1862021124.	BOGAN NICHOLAS A	5776 ASHBY COURT	R-3	186202Q137.	KING DUSTY	5753 HANLEY CLOSE UNIT 137	R-3	186202S150.	DARGIS RAINEL &	5638 BAINES HOLDING	R-3
182516C026	SHELTON MILDRED B ET AL	966 NEWBERRY AV	R-2	186202J029G	STULTZ THOMAS E & LOIS E	2108 COOKS GRANT DR #59	R-3	186202Q138.	PLANCK JAMES F & ROSALEE	5755 HANLEY CLOSE UNIT 138	R-3	186202N075.	BOWMAN DARRYL E &	20224 N DENIZEN DR	R-3
182516C028.	CASTRUCCI MICHAEL A	1020 ST RT 28	B-2	186202J030G	RADAR LINDA	2110 COOKS GRANT DRIVE UNIT 60	R-3	186202Q139.	GLENN EMILEY M	5757 HANLEY CLOSE	R-3	186202N075.	BOWMAN DARRYL E &	20224 N DENIZEN DR	R-3
182516C186.	WILSON RONALD & GLYNDA	5908 COOK RD	R-2	186202J059.	STULTZ THOMAS E & LOIS E	2108 COOKS GRANT #59	R-3	186202Q140.	SOELLNER SHIRLEY	5759 HANLEY CLOSE	R-3	186202E00CA	COOKS GRANT CONDO	NO VALUE	R-3
182516C187.	WEBEL DANIEL	5912 COOK ROAD	R-2	186202J060.	RADAR LINDA	2110 COOKS GRANT DRIVE UNIT 60	R-3	186202Q141.	MURPHY RUBY M	5761 HANLEY CLOSE UNIT 141	R-3	186202I00CA	COOKS GRANT CONDO	NO VALUE	R-3
182516C189.	LLOYD DAVID	5926 COOK RD	R-2	186202L125.	RITCHEY CAROL ANN	5877 HANLEY CIRCLE	R-3	186202Q142.	DYER JESSICA R	5763 HANLEY CLOSE	R-3	186202J00CA	COOKS GRANT CONDO	NO VALUE	R-3
182516C191.	WEBEL DANIEL	5912 COOK ROAD	R-2	186202L127.	LEHMAN CHRISTIAN J	5881 HANLEY CLOSE	R-3	186202Q144.	WOLFFRUM TIM K	5767 HANLEY CLOSE	R-3	186202L00CA	COOKS GRANT CONDO	NO VALUE	R-3
182516C193.	CASTRUCCI MILDRED FAYE TR	1020 ST RT 28	B-2	186202L128.	HAGGARD PEGGY	5883 HANLEY CLOSE	R-3	186202Q145.	HAZARD WENDY	5769 HANLEY CLOSE	R-3	186202M00CA	COOKS GRANT CONDO	NO VALUE	R-3
182516C198.	CS COOKS CROSSING LLC	1030 COOKS CROSSING RD	R-PUD	186202L129.	ALSABBAGH AMAL	5885 HANLEY CLOSE	R-3	186202Q146.	DAY CURTIS J	5771 HANLEY CLOSE	R-3	186202N00CA	COOKS GRANT CONDO	NO VALUE	R-3
182516C199.	KING DONNA M	968 NEWBERRY ST	R-2	186202L130.	KELLER TERESA J & DANIEL T	5887 HANLEY CLOSE	R-3	186202Q147.	DUBSKY KRISTEN	5773 HANLEY CLOSE	R-3	186202O00CA	COOKS GRANT CONDO	NO VALUE	R-PU
184019.003.	BOOTS JASON R & EMILY J	946 KLONDYKE RD	B-1	186202L133.	MINK BENTLEY	5893 HANLEY CLOSE UNIT 13	R-3	186202Q148.	TURNER CAROL A	5775 HANLEY CLOSE RD #148	R-3	186202Q0CA2	COOKS GRANT CONDO	NO VALUE	R-3
184019.004	AKERS NANCY M	5895 MCPICKEN DR	B-1	186202L134.	WEAVER ANDREA &	5895 HANLEY CLOSE #134	R-3	186202R059G	HALL KATHY L	5636 BAINES HOLDING UNIT 151	R-3	186202R00CA	COOKS GRANT CONDO	NO VALUE	R-3
184019.005	HARDIN KENNETH L & SANDRA M R	5899 MCPICKEN DR	R-2	186202M035G	ROBBINS SHELLY	5618 BROOKS HOLDING	R-3	186202R060G	GATCH WILLIAM P	5634 BAINES HOLDING	R-3	186202S00CA	COOKS GRANT CONDO	NO VALUE	R-3
184019.006	CEDAR FAMILY LIMITED PARTNERSHIP	1193 STATE ROUTE 131	R-2	186202M036G	TANNER KATHLEEN	5616 BROOKS HOLDING	R-3	186202R061G	CANTERBURY DAVID M & CAROL J	5633 BAINES HOLDING	R-3	186601.00CA	VILLAGE OF WOODCREEK	NO VALUE	R-PU
	SEDAN I ANTHEI ENVILLED I ANTIVENSI III	TIJJ JIMIE NOOTE IJI	11 4	186202M037G	WADDELL STEVEN	5610 BROOKS HOLDING UNIT 71	R-3	186202R062G	HUFFMAN JOHN C	5635 BAINES HOLDING	R-3				

5608 BROOKS HOLDING UNIT 72

186202R063G

186202R064G

IMBUS ENTERPRISES LTD PARTNERSHIP

**BROWN TIMOTHY R** 

5901 MONTCLAIR BLVD STE B R-3

5639 BAINES HOLDING #158



newman architecture 1730 Park Street, Suite 115, Naperville, Illinois 60563-2611 (630) 420-1600 FAX (630) 420-1987 newmanarchitecture.com

**PROJECT NAME:** SCHEMATIC DESIGN

**NEW CLUBHOUSE** 

COOK'S CROSSING **APARTMENTS** 

ZINGER PROPERTY GROUP 1030 COOKS CROSSING DRIVE MILFORD, OHIO 45150

ARCHITECT'S CERTIFICATION



LICENSE: Ohio Registration No. 0012571

Issue / Revision:

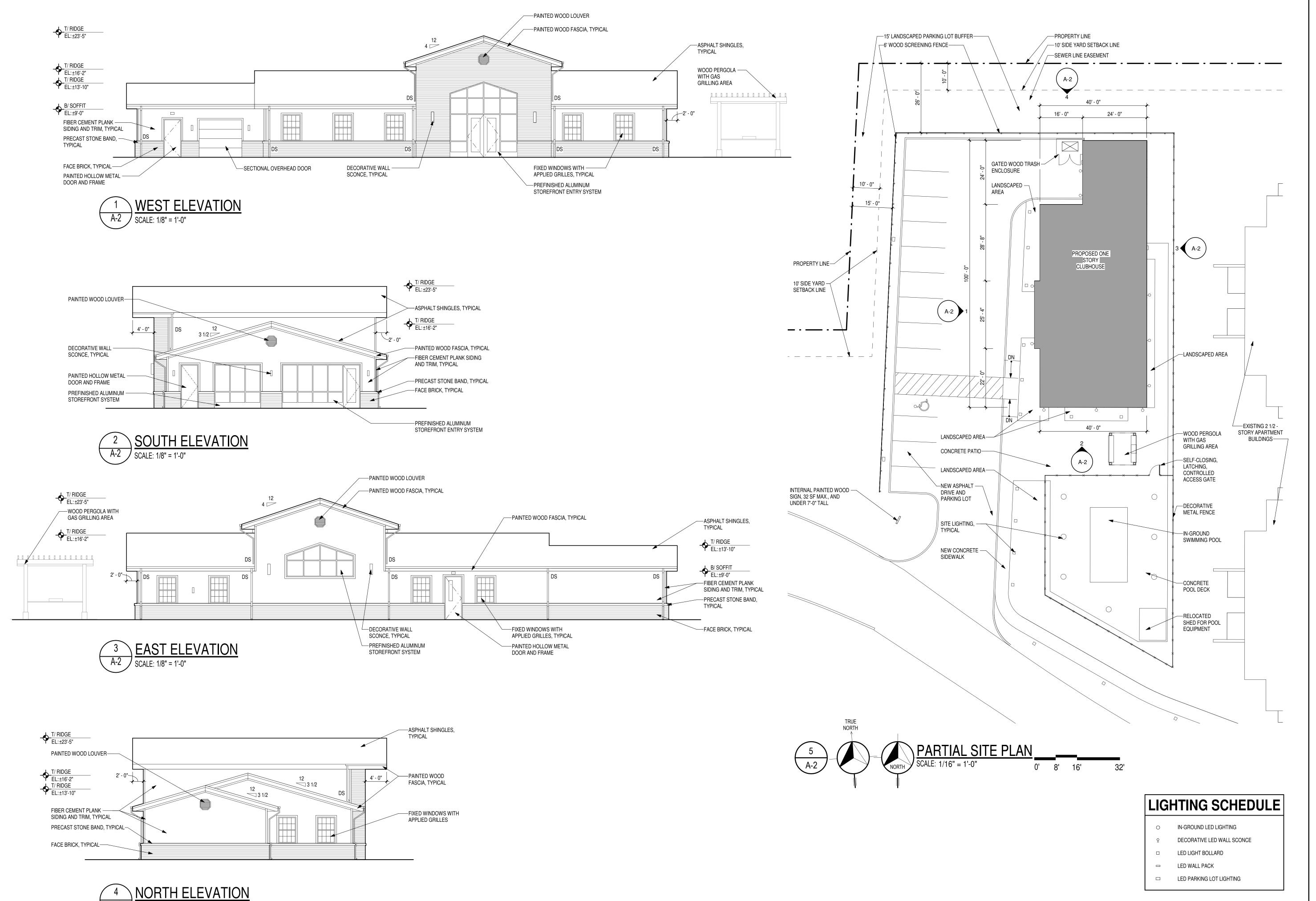
No. Date Description -- 2020/01/16 Issued For Zoning Review

**DRAWING TITLE: ZONING PLAN** 

PROJECT NO.: 19026

DATE: 2020/01/16

**A-1** 





newman architecture
1730 Park Street, Suite 115, Naperville, Illinois 60563-2611
(630) 420-1600 FAX (630) 420-1987 newmanarchitecture.com

PROJECT NAME:
SCHEMATIC DESIGN

SCHEMATIC DESIG

NEW CLUBHOUSE

COOK'S CROSSING APARTMENTS

FOR
ZINGER PROPERTY GROUP
1030 COOKS CROSSING DRIVE
MILFORD, OHIO 45150

ARCHITECT'S CERTIFICATION:



LICENSE: Ohio Registration No. 0012571

EXPIRES: 11/30/21

Charles R Neuman 2020/01/16

Issue / Revision:

No. Date Description

-- 2020/01/16 Issued For Zoning Review

DRAWING TITLE:

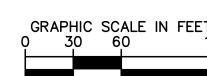
PARTIAL SITE PLAN AND ELEVATIONS

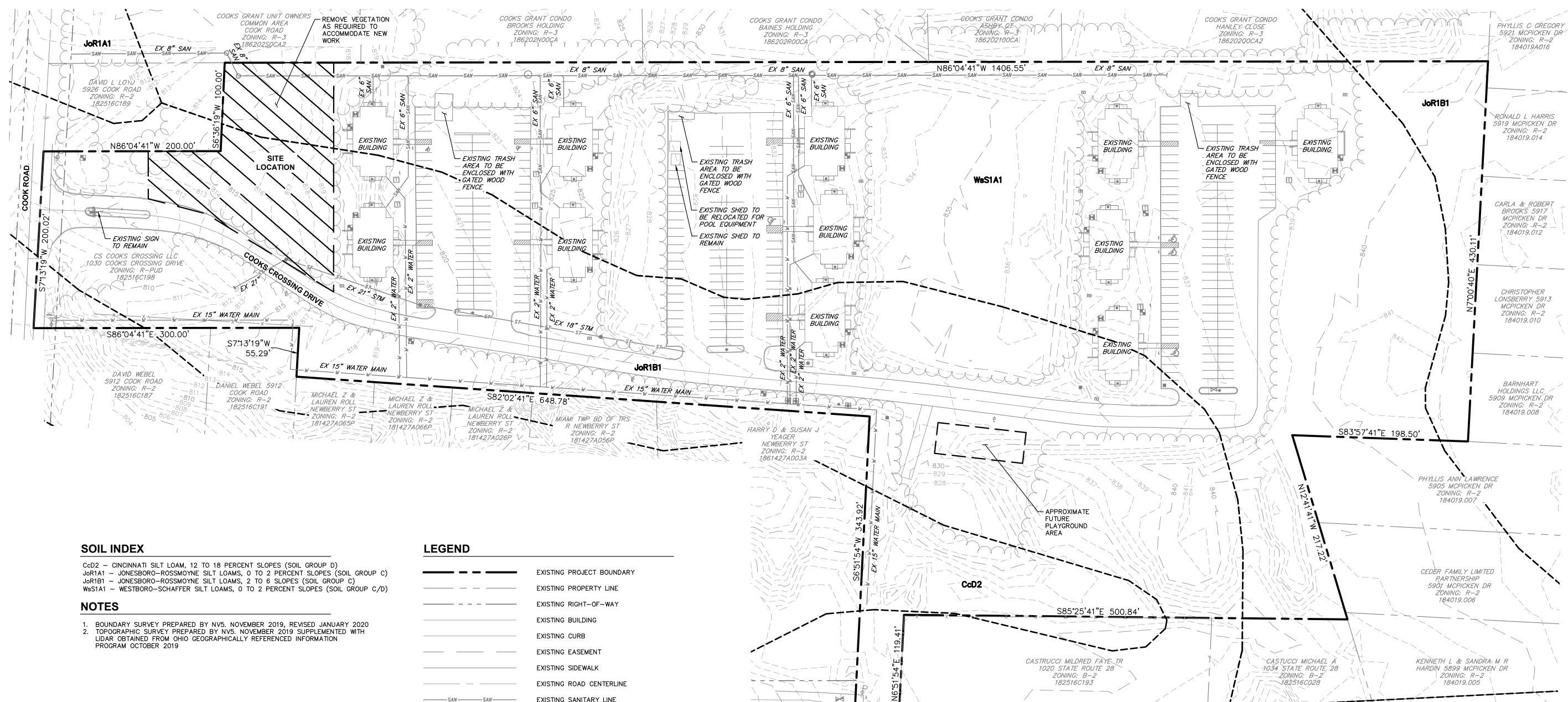
PROJECT NO.: 19026

DATE: 2020/01/16

A-2



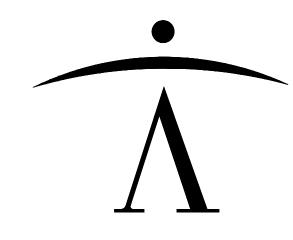




\_S86°04'41"E \_50,07**'** 

	EXISTING PROJECT BOUNDARY
	EXISTING PROPERTY LINE
	EXISTING RIGHT-OF-WAY
	EXISTING BUILDING
	EXISTING CURB
	EXISTING EASEMENT
	EXISTING SIDEWALK
	EXISTING ROAD CENTERLINE
SANSAN	EXISTING SANITARY LINE
W W W	EXISTING WATER LINE
S7S7S7	EXISTING STORM LINE
xxx	EXISTING FENCE
	EXISTING PAVEMENT
	EXISTING SOIL BOUNDARY
	EXISTING TREE LINE
	EXISTING CATCH BASIN
•	EXISTING MANHOLE
⊗	EXISTING WATER VALVE
	EXISTING POWER POLE
$ \Phi $	EXISTING LIGHT POLE
<del>-</del> 0-	EXISTING SIGN
5	EXISTING CABLE BOX
0	EXISTING AIR CONDITIONER
X	EXISTING ELECTRIC METER
•	EXISTING HYDRANT

EXISTING POWER STRUCTURE



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# **Kimley** »Horn

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PROJECT NAME:

SCHEMATIC DESIGN

**NEW CLUBHOUSE** 

COOK'S CROSSING **APARTMENTS** 

ZINGER PROPERTY GROUP 1030 COOKS CROSSING DRIVE MILFORD, OHIO 45150

**CERTIFICATION:** 



LICENSE: OHIO Registration No. E-82425



Issue / Revision:

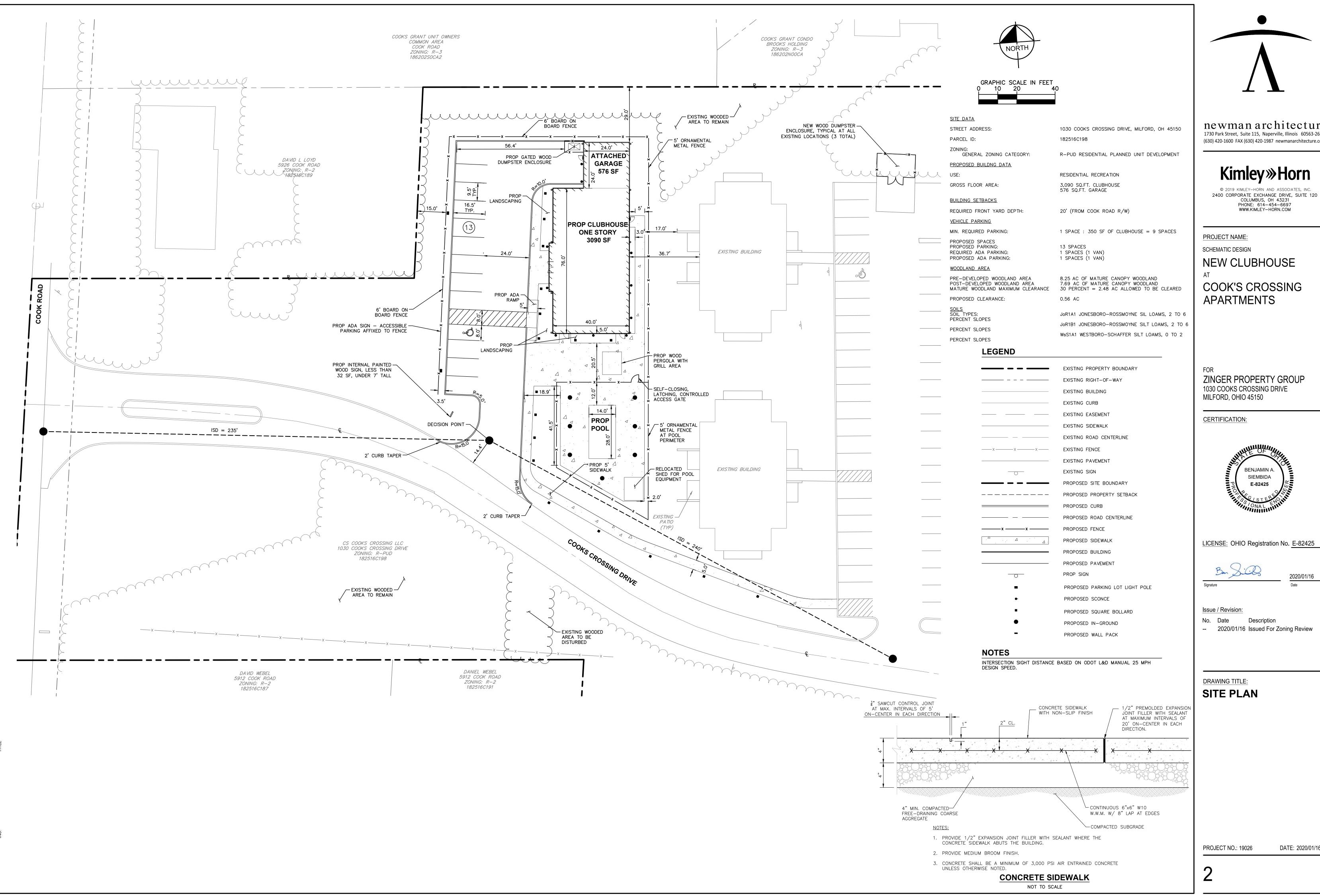
No. Date Description -- 2020/01/16 Issued For Zoning Review

DRAWING TITLE:

**EXISTING CONDITIONS** 

PROJECT NO.: 19026

DATE: 2020/01/16



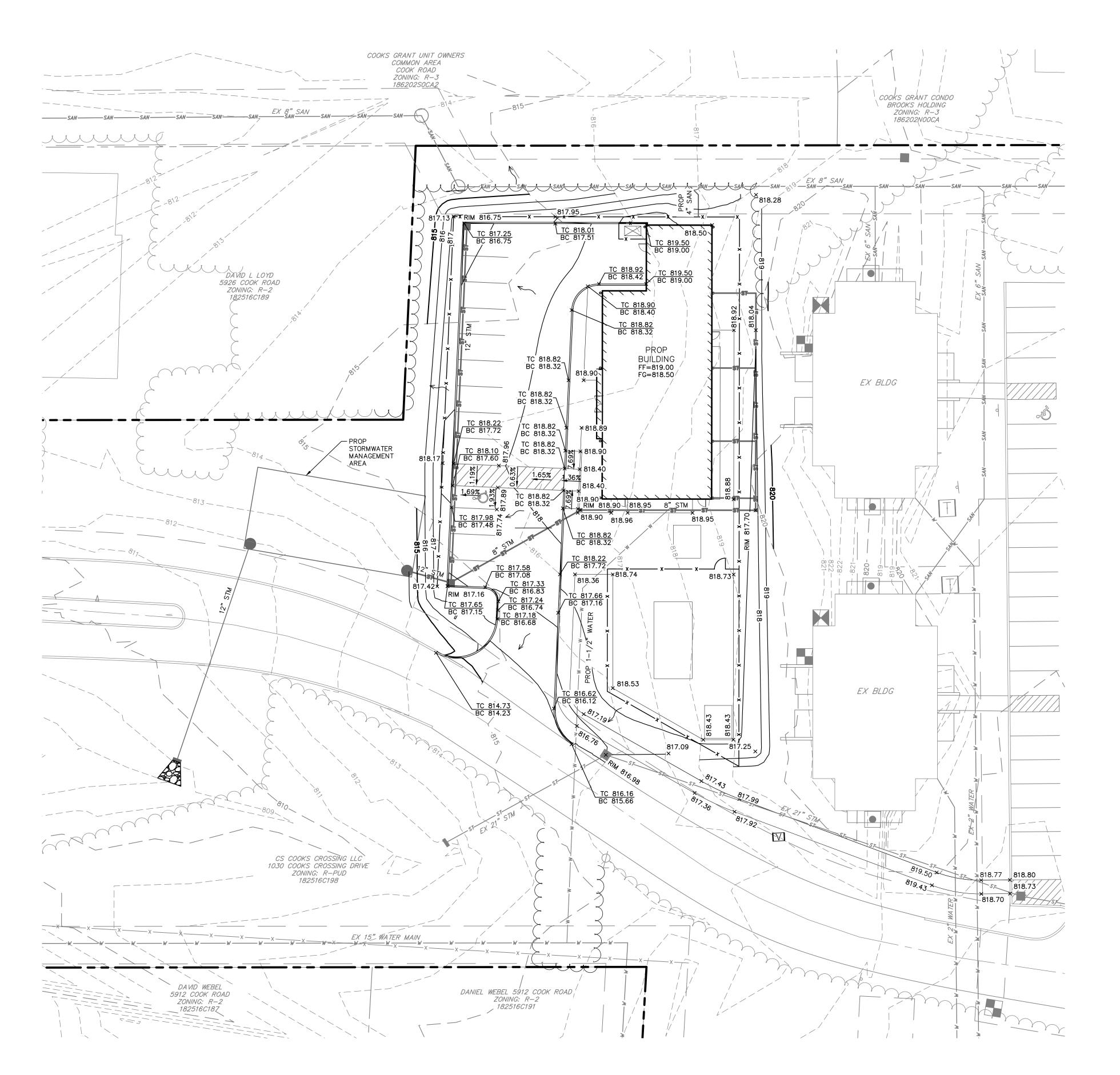
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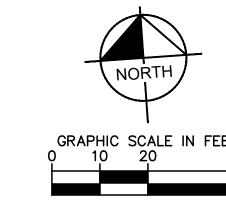
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ZINGER PROPERTY GROUP 1030 COOKS CROSSING DRIVE

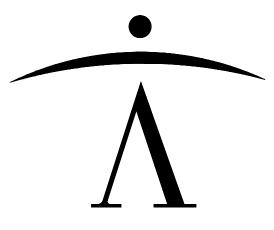


DATE: 2020/01/16





**LEGEND** EXISTING RIGHT-OF-WAY EXISTING BUILDING EXISTING CURB EXISTING EASEMENT EXISTING SIDEWALK EXISTING ROAD CENTERLINE EXISTING FENCE EXISTING PAVEMENT EXISTING CATCH BASIN EXISTING MANHOLE EXISTING WATER VALVE EXISTING POWER POLE EXISTING LIGHT POLE EXISTING SIGN PROPOSED SITE BOUNDARY PROPOSED CURB PROPOSED FENCE PROPOSED SIDEWALK PROPOSED BUILDING PROPOSED STORM LINE PROPOSED SANITARY LINE PROPOSED WATER LINE PROPOSED CATCH BASIN PROPOSED MANHOLE 669.74 EXISTING SPOT ELEVATION × 671.20 PROPOSED SPOT ELEVATION × TC 671.20 TOP OF CURB ELEVATION × BC 671.20 BOTTOM OF CURB ELEVATION



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# **Kimley Morn**

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MILFORD, OHIO 45150

CERTIFICATION:



LICENSE: OHIO Registration No. E-82425



2020/01/10

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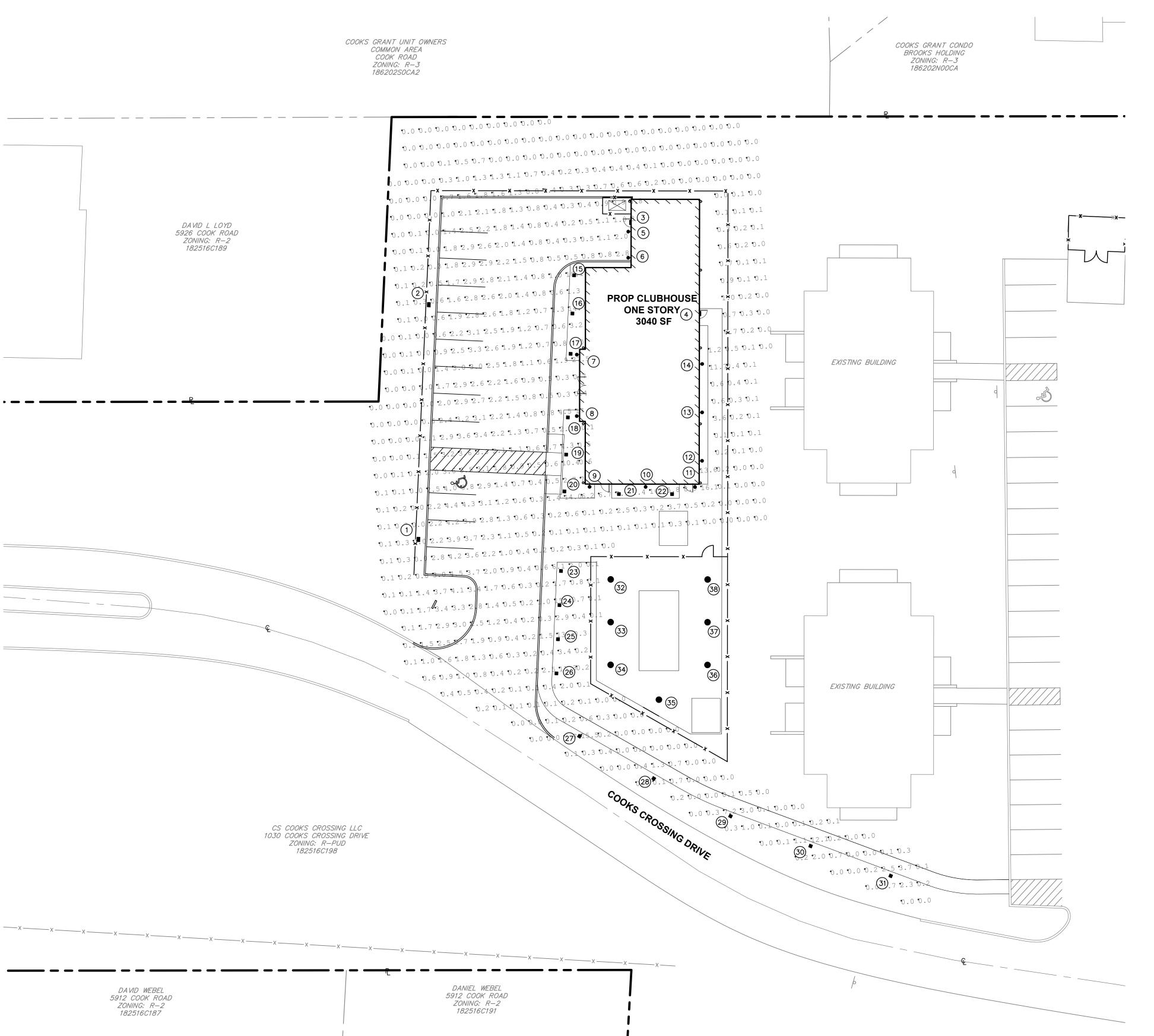
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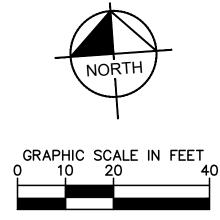
GRADING PLAN

PROJECT NO.: 19026

DATE: 2020/01/16

3

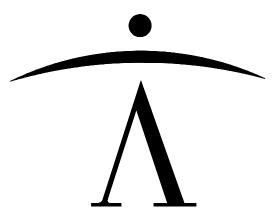




STATISTICS								
	LUMINANCE	UNIFORMITY						
DESCRIPTION	AVG	MAX	MIN	MAX/MIN	AVG/MIN			
OVERALL SITE	1.76	27.5	0.1	275	17.6			
PARKING LOT	1.67	4.5	0.1	45	16.7			

	LUMINAIRE SCHEDULE							
NUMBER	MOUNTING HEIGHT	LUMENS	WATTS	DESCRIPTION				
1-2	18 FEET	12000	100	RAR1-160L-100-4K7-3-BC-UNV				
3	10 FEET	833	13	LNC-5L-U-3K-3				
4	10 FEET	883	13	LNC-5L-U-3K-2				
5–12	8 FEET	2100	29	LEDWALL—A				
13–14	12 FEET	2100	29	LEDWALL—A				
15-31	3 FEET	635	24	FN1-12L-U-3K				
33–38	O FEET	410	6	UHA-60295-6W-W30-120/277V				

LEGEND	
	EXISTING PROJECT BOUNDARY LINE
	EXISTING PROPERTY LINE
	EXISTING RIGHT-OF-WAY
	PROPOSED CURB
	PROPOSED BUILDING
•	PROPOSED PARKING LOT LIGHT POLE
•	PROPOSED SCONCE
•	PROPOSED SQUARE BOLLARD
•	PROPOSED IN-GROUND
-	PROPOSED WALL PACK



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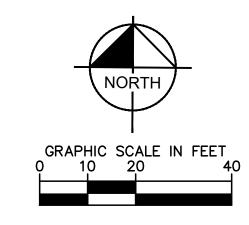
DRAWING TITLE:

LIGHTING PLAN

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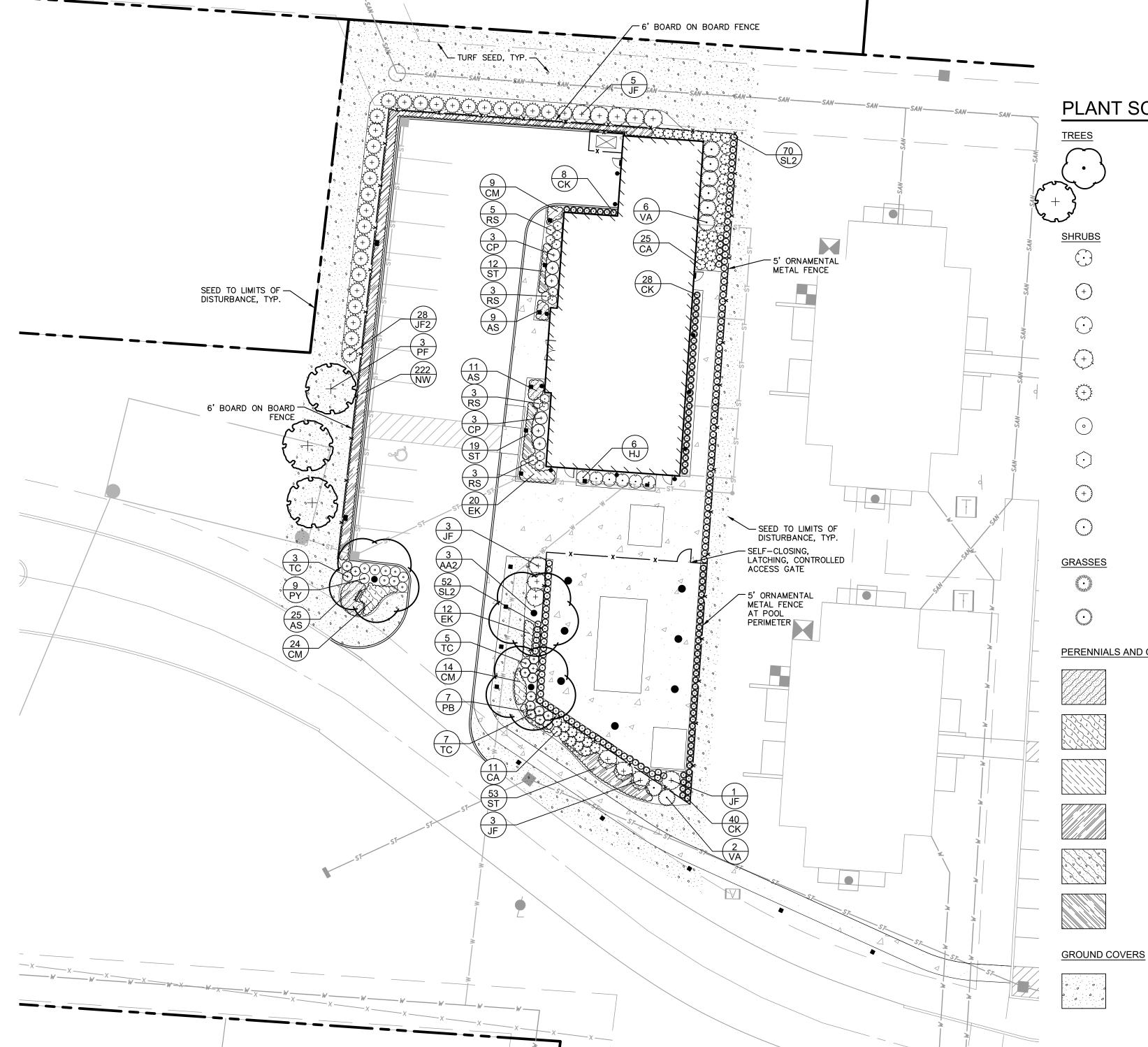
4



1 GAL 18" OC

6` HT MIN

SIZE



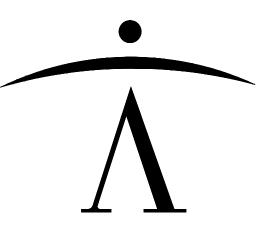
IT SCHEDULE								
	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL			
	AA2	3	ACER FREEMANII 'AUTUMN BLAZE' / AUTUMN BLAZE MAPLE	B & B	2.5" DBH MIN			
	PF	3	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID' / VANDERWOLF'S PYRAMID PINE	B & B				
	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING			
	CA	36	CORNUS SANGUINEA `CATO` TM / ARCTIC SUN DOGWOOD	3 GAL	SEE PLAN			
	СР	6	CHAMAECYPARIS PISIFERA `BOULEVARD` / DWARF BLUE CYPRESS	3 GAL	SEE PLAN			
	HJ	6	HYDRANGEA PANICULATA `JANE` / LITTLE LIME HYDRANGEA	3 GAL	SEE PLAN			

24" HT MIN 36" HT MIN 24" HT MIN PLAN JUNIPERUS CHINENSIS 'FAIRVIEW' / FAIRVIEW JUNIPER 72" HT MIN JF2 28 JUNIPERUS CHINENSIS 'SEA GREEN' / SEA GREEN JUNIPER SEE PLAN 24" SPREAD POTENTILLA FRUTICOSA 'YELLOW GEM' / YELLOW GEM POTENTILLA 24" HT MIN PΥ ROSA X 'KNOCKOUT' TM / KNOCKOUT ROSE 24" HT MIN 24" HT MIN THUJA OCCIDENTALIS 'CONGABE' TM / FIRE CHIEF ARBORVITAE VIBURNUM DENTATUM `CHRISTOM` / BLUE MUFFIN VIBURNUM SEE PLAN BOTANICAL / COMMON NAME CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' / FEATHER REED GRASS SCHIZACHYRIUM SCOPARIUM / LITTLE BLUESTEM GRASS SL2 122 CODE QTY PERENNIALS AND GRASSES <u>SIZE</u> BOTANICAL / COMMON NAME <u>SPACING</u> ALLIUM X `SUMMER BEAUTY` / SUMMER BEAUTY ALLIUM 1 GAL 18" OC COREOPSIS X 'MOONBEAM' / MOONBEAM COREOPSIS 1 GAL 18" OC ECHINACEA PURPUREA `KIM`S KNEE HIGH` TM / PURPLE CONEFLOWER 1 GAL 18" OC NEPETA X FAASSENII 'WALKERS LOW' / WALKERS LOW CATMINT 1 GAL 18" OC PB PENNISETUM ALOPECUROIDES `BURGUNDY BUNNY` / BURGUNDY BUNNY DWARF FOUNTAIN GRASS 1 GAL

BOTANICAL / COMMON NAME

SPOROBOLUS HETEROLEPIS 'TARA' / PRAIRIE DROPSEED

TURF SEED



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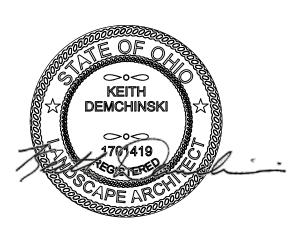
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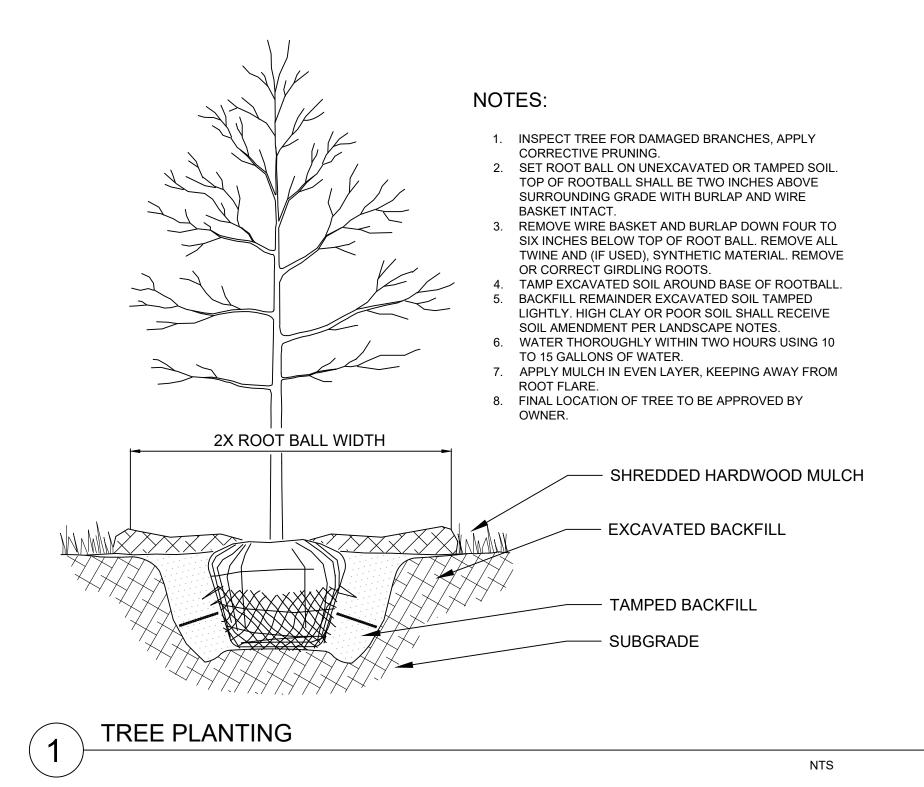
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DRAWING TITLE:

LANDSCAPE PLAN

PROJECT NO.: 19026

CT NO.: 19026 DATE: 2020/01/16

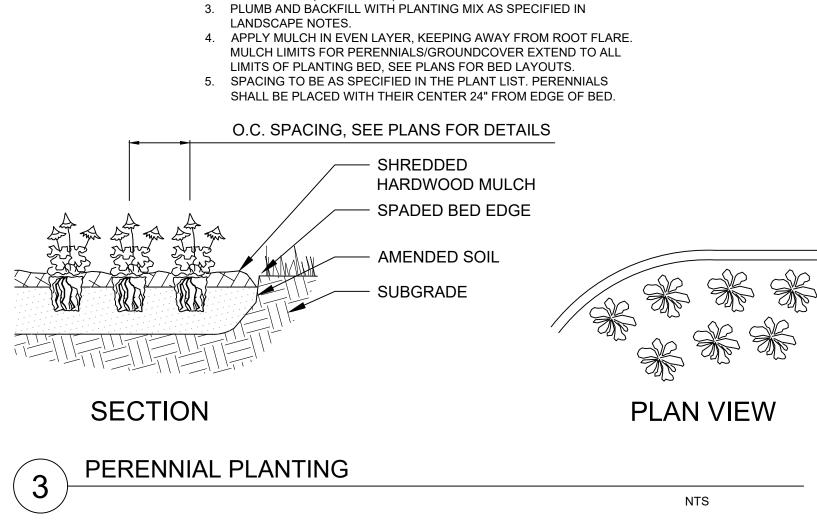


MINIMUM 6" BEYOND ROOT BALL SHREDDED HARDWOOD MULCH AMENDED SOIL SUBGRADE

#### NOTES:

- APPLY CORRECTIVE PRUNING.
- 2. SET ROOT BALL OR CONTAINER ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOTBALL (CONTAINER) SHALL BE ONE INCH ABOVE SURROUNDING GRADE. FOR LARGER SHRUBS WITHIN
- PLANTING BED DIG A DEEPER PIT ONLY FOR THOSE SHRUBS. REMOVE BURLAP FROM TOP HALF THE LENGTH OF ROOTBALL. TWINE AND (IF USED) SYNTHETIC MATERIAL SHALL BE REMOVED FROM PLANTING BED. FOR CONTAINER GROWN SHRUBS, REMOVE
- CONTAINER AND LOOSEN ROOTS PRIOR TO INSTALLATION. REMOVE OR CORRECT GIRDLING ROOTS.
- 5. PLUMB AND BACKFILL WITH AMENDED SOIL PER LANDSCAPE NOTES. WATER THOROUGHLY WITHIN
- 6. APPLY MULCH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE. MULCH LIMITS FOR SHRUBS EXTEND TO ALL LIMITS OF PLANTING BED, SEE PLANS FOR BED LAYOUTS.

SHRUB PLANTING



2. BED HEIGHT IS TO BE 2" ABOVE FINISH GRADE AND WELL DRAINED.

EDGE, WORKING TOWARDS THE CENTER OF THE BED USING

3. REMOVE CONTAINER, SCORE SOIL MASS TO REDIRECT AND PREVENT CIRCLING ROOTS. CORRECT GIRDLING ROOTS.

2. PLANT MATERIAL SHALL BE LAID OUT BY FOLLOWING THE BED

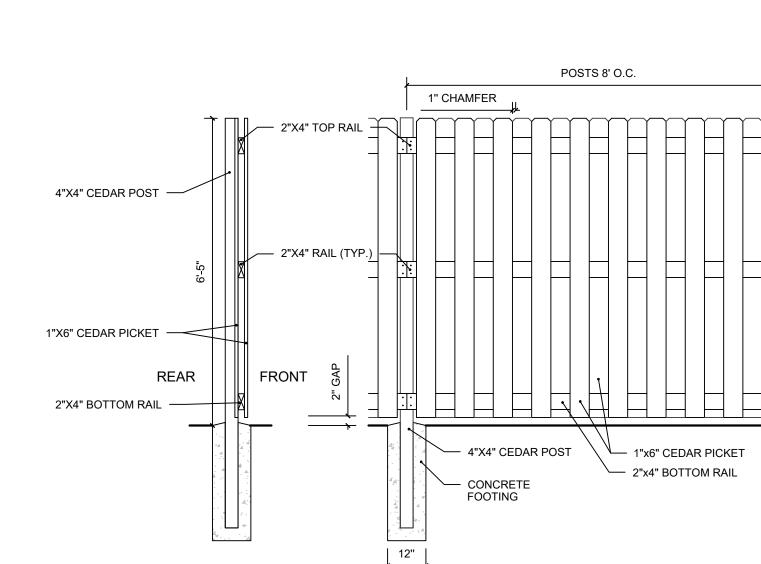
TRIANGULAR (STAGGERED) SPACING AS PLAUSIBLE.

# LANDSCAPE NOTES

NOTES:

EXCAVATE PLANTING BED.

- THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING MATERIALS AND PLANTS SHOWN ON THE LANDSCAPE PLAN. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION.
- 2. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR **EXCAVATIONS THAT SETTLE.**
- 4. ALL NURSERY STOCK SHALL BE WELL BRANCHED, HEALTHY, FULL, PRE-INOCULATED AND FERTILIZED. DECIDUOUS TREES SHALL BE FREE OF FRESH SCARS. TRUNKS WILL BE WRAPPED IF NECESSARY TO PREVENT SUN SCALD AND INSECT DAMAGE. THE LANDSCAPE CONTRACTOR SHALL REMOVE THE WRAP AT THE PROPER TIME AS A PART OF THIS CONTRACT.
- 5. ALL NURSERY STOCK SHALL BE GUARANTEED, BY THE CONTRACTOR, FOR ONE YEAR FROM DATE OF FINAL INSPECTION.
- 6. AMENDED SOIL SHALL BE PROVIDED AND GRADED BY THE GENERAL CONTRACTOR UP TO 6 INCHES BELOW FINISHED GRADE IN TURF AREAS AND 18 INCHES IN PLANTING AREAS.
- 7. PLANTING AREA SOIL SHALL BE AMENDED WITH 25% SPHANGUM PEATMOSS, 5% HUMUS AND 65% PULVERIZED SOIL FOR ALL SHRUB, ORNAMENTAL GRASS, PERENNIAL AND ANNUAL BEDS. AMENDED TURF AREA SOIL SHALL BE STANDARD TOPSOIL.
- SEED/SOD LIMIT LINES ARE APPROXIMATE. CONTRACTOR SHALL SEED/SOD ALL AREAS WHICH ARE DISTURBED BY GRADING WITH THE SPECIFIED SEED/SOD MIXES.
- CONTRACTOR SHALL INSTALL SHREDDED HARDWOOD MULCH AT A 3" DEPTH TO ALL TREES, SHRUB, PERENNIAL, AND GROUNDCOVER AREAS. TREES PLACED IN AREA COVERED BY TURF SHALL RECEIVE A 4 FT WIDE MAXIMUM TREE RING WITH 3" DEPTH SHREDDED HARDWOOD MULCH. A SPADED BED EDGE SHALL SEPARATE MULCH BEDS FROM TURF OR SEEDED AREAS. A SPADED EDGE IS NOT REQUIRED ALONG CURBED EDGES.
- 10. INSTALLATION OF TREES WITHIN PARKWAYS SHALL BE COORDINATED IN THE FIELD WITH LOCATIONS OF UNDERGROUND UTILITIES. TREES SHALL NOT BE LOCATED CLOSER THAN 5' FROM UNDERGROUND UTILITY LINES AND NO CLOSER THAN 10' FROM UTILITY STRUCTURES
- 11. DO NOT DISTURB THE EXISTING PAVING, LIGHTING, OR LANDSCAPING THAT EXISTS ADJACENT TO THE SITE UNLESS OTHERWISE NOTED ON PLAN.
- 12. PLANT QUANTITIES SHOWN ARE FOR THE CONVENIENCE OF THE OWNER AND JURISDICTIONAL REVIEW AGENCIES. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES
- 13. THE OWNER'S REPRESENTATIVE MAY REJECT ANY PLANT MATERIALS THAT ARE DISEASED,
- DEFORMED, OR OTHERWISE NOT EXHIBITING SUPERIOR QUALITY.
- 14. THE CONTINUED MAINTENANCE OF ALL REQUIRED LANDSCAPING SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY ON WHICH SAID MATERIALS ARE REQUIRED. ALL PLANT MATERIALS REQUIRED BY THIS SECTION SHALL BE MAINTAINED AS LIVING VEGETATION AND SHALL BE PROMPTLY REPLACED IF THE PLANT MATERIAL HAS DIED PRIOR TO FINAL ACCEPTANCE. PLANTING AREAS SHALL BE KEPT FREE OF TRASH, LITTER, AND WEEDS AT ALL



5` AMERISTAR MONTAGE ORNAMENTAL METAL FENCE

SPECIFICATIONS.

8'-0" TYP.

5 1/2"

5'-0"

36" MIN.

1" = 1'-0"

1. TYPICAL FENCE DETAIL. REFER TO MANUFACTURERS

2. POST SIZE VARIES BY FENCE HEIGHT AND WIND LOAD.

3. CONCRETE FOOTING VARIES BASED ON LOCAL SOIL CONDITIONS.

— POST, 2" Ø X 16GA

─ PICKET, र्ह" ØX 18GA

— END BRACKET, BX102

 $\frac{15}{16}$ " X 1  $\frac{1}{4}$ "  $\square$  X 14GA

- RIBBED CHANNEL RAIL.

6' BOARD-ON-BOARD SCREEN FENCE

1/2" = 1'-0"

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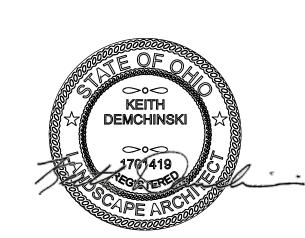
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LANDSCAPE NOTES AND **DETAILS** 

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